

NATIONAL ASSOCIATION OF HEALTH SERVICES EXECUTIVES

1050 Connecticut Avenue, North West, 10th Floor Washington, DC 20036

Phone: (202) 772-1030 | Fax: (202) 772-1072

| NAHSE STUDENT CASE COMPETITION APPLICATION | | | | | | | | |
|--|--------------------------------|-----------------------|------|--|--|--|--|--|
| PROGRAM INFOR | | | | | | | | |
| UNIVERSITY NAME | | PROGRAM | | | | | | |
| | | | | | | | | |
| STREET ADDRESS | | CITY, STATE, ZIP CODE | | | | | | |
| | | | | | | | | |
| PROGRAM DIREC | CTOR / ADVISOR INFORMAT | TON | | | | | | |
| NAME | | EMAIL | | | | | | |
| | | | | | | | | |
| PHONE | | FAX | | | | | | |
| | | | | | | | | |
| Advisor Attending 2014 NAHSE Conference: | | ∘Yes ∘No | | | | | | |
| COMPETITION PA | ARTICIPANT INFORMATION | | | | | | | |
| TEAM LEADER / I | POINT OF CONTACT | | | | | | | |
| NAME | | | RACE | | | | | |
| HOME ADDRESS | | | | | | | | |
| MOBILE PHONE | | EMAIL | | | | | | |
| | | | 00 | | | | | |
| Years of previous ca | ase competition participation: | | 01 | | | | | |
| TEAM MEMBER # | ‡2 | | | | | | | |
| NAME | | | RACE | | | | | |
| HOME ADDRESS | | | | | | | | |
| MOBILE PHONE | | EMAIL | | | | | | |
| | | | 00 | | | | | |
| Years of previous ca | ase competition participation: | | 01 | | | | | |
| | | | 02 | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| TEAM MEMBER #3 | | | | | | | | | |
|--|---------------------|--|------------|-------------|-------|--|--|--|--|
| NAME | | | | | RACE | | | | |
| HOME ADDRESS | | | | | | | | | |
| MOBILE PHONE | | | E | | EMAIL | | | | |
| Years of previous case competition participation: REGISTRATION FEE (Please Select One of the Payment Op | | | | | | 1 2 ow) | | | |
| | CHECK OR M ORDER | (Payable to NAHSE- Student C indicate university/program on | | | - | petition Registration. Please | | | |
| | | | MasterCard | | | | | | |
| CREDIT CAR | | D | | American Ex | press | (Please enter your credit card in the spaces provided below. | | | |
| | | | | Visa | | | | | |