



**WHEN:** **Tuesday-Thursday**  
September 13-15, 2011

**WHERE:** **MSU Management Education Center**  
811 W. Square Lake Road  
Troy, MI 48084 USA

**HOW MUCH:** **\$375** – SPE Member  
**\$475** – Non-SPE Member (*Includes 1 yr of SPE membership - \$140 value*)  
**\$475** – Renewing SPE Member (*Renew SPE membership for 1 yr at \$18 discount*)  
**\$100** – Student **NEW: Day Rate: \$150 / day (membership not included)**

**Complimentary to Sponsors, Media, Speakers, Session Organizers, and Conference Staff**

**TO REGISTER FOR THIS IMPORTANT EVENT:**

**Complete this form and fax to:**

Ms. Dawn Stephens, Society of Plastics Engineers  
Fax Number: (248) 244-8925

**Please make checks payable to:**

SPE AUTOMOTIVE DIVISION

**Mail checks to:**

Society of Plastics Engineers  
Attn: Ms. Dawn Stephens  
1800 Crooks Road, Suite A  
Troy, MI 48084 USA

**For additional information, please call or e-mail:**

(248) 244-8993  
[speautodetroit@gmail.com](mailto:speautodetroit@gmail.com)

Registration includes lunch, refreshments, and cocktail receptions. Registered attendees will also receive the Conference Program Book, which contains abstracts of the presentations, AND a CD with papers or presentations.

Registration is **NOT** confirmed until payment is received.

FIRST NAME: \_\_\_\_\_ LAST NAME: \_\_\_\_\_ COMPANY: \_\_\_\_\_

DIVISION / DEPARTMENT: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE / PROVINCE: \_\_\_\_\_ POSTAL CODE: \_\_\_\_\_

COUNTRY: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

**Non-Members & Renewing Members receive 1-yr SPE Membership with ACCE Registration at discount. Please indicate which Division you prefer to be registered in:** ☐ Automotive Div. ☐ Composites Div.

**FEES:** ☐ \$ 475 Non-SPE Member ☐ \$ 475 Renewing SPE Member ☐ \$ 375 SPE Member ☐ \$ 0 Media  
(Please check all ☐ \$ 0 Sponsor ☐ \$ 150 Day Rate x \_\_\_\_\_ day(s) – Indicate which days \_\_\_\_\_  
that are appropriate) ☐ \$ 100 Student ☐ \$ 0 SPE Staff/Session Organizer ☐ \$ 0 Speakers

**PAYMENT TYPE:** VISA / MASTER CARD / AMERICAN EXPRESS Card Number: \_\_\_\_\_

Name on Card: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Check (payable to: SPE Automotive Division) \_\_\_\_\_ Cash (if delivered in person): \_\_\_\_\_

**I plan to attend** ☐ Tuesday ☐ Wednesday ☐ Thursday  
☐ Please reserve vegetarian meals for me each day.